



## PRESIDENTIAL ELECTION RESULTS AT THE POLLING STATION

Name of Polling Station MINJILA NURSERY SCHOOL POLLING STATION 2 of 2

Code 004018008701602

Ward GARSEN SOUTH

Code 0087

Constituency GARSEN

Code 018

County TANA RIVER

Code 004

## Number of votes cast in favour of each candidate:

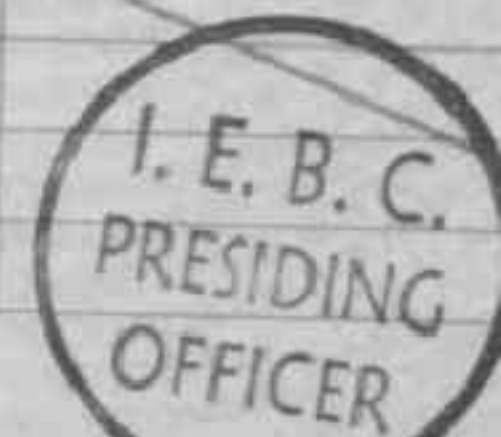
| Name of Candidate                | No. of Valid Votes Obtained |
|----------------------------------|-----------------------------|
| 1. ODINGA RAILA                  | 170                         |
| 2. RUTO WILLIAM SAMOEI           | 101                         |
| 3. WAIHIGA DAVID MWAURE          | 000                         |
| 4. WAJACKOYAH GEORGE LUCHIRI     | 004                         |
| 5.                               |                             |
| 6.                               |                             |
| 7.                               |                             |
| 8.                               |                             |
| 9.                               |                             |
| 10.                              |                             |
| 11.                              |                             |
| Total number of valid votes cast | 275                         |

## Polling Station Counts

|                                                              |     |
|--------------------------------------------------------------|-----|
| 1. Total Number of Registered Voters in the Polling Station; | 432 |
| 2. Total Number of Rejected Ballot Papers;                   | 003 |
| 3. Total Number of Rejection Objected To Ballot Papers;      | 000 |
| 4. Total Number of Disputed Votes;                           | 000 |
| 5. Total Number of Valid Votes Cast;                         | 278 |

## Decision(s) on disputed votes if any

| Serial Number of Ballot Paper (s) with disputed vote | Name of Candidate assigned the vote |
|------------------------------------------------------|-------------------------------------|
| 1.                                                   |                                     |
| 2.                                                   |                                     |
| 3.                                                   |                                     |
| 4.                                                   |                                     |



## Declaration

We, the undersigned, being present when the results of the count were announced, do hereby declare that the results shown above are true and accurate count of the ballots in MINJILA NURSERY 02 Polling Station GARSEN Constituency.

Presiding Officer: ELEMA ISAAC ABDI

Signature: [Signature]

Date 09-08-2022

Deputy Presiding Officer: HESBON OKENYE NYAMUNDI

Signature: [Signature]

Date 09-08-2022

## Agents or Candidates (if present)

| No. | Name of Candidate or Agent | ID/Passport No. | Party Name/Independent Candidate | Tel. Contact | Signature   | Date       |
|-----|----------------------------|-----------------|----------------------------------|--------------|-------------|------------|
| 1.  | SKID BAKERO HANTIRO        | 5950240         | UDA                              | 071688317    | [Signature] | 09-08-2022 |
| 2.  | KALI ADHAM MOHAMMED        | 39334397        | UPIA                             | 074500003    | [Signature] | 09-08-2022 |
| 3.  | ABDULRAHMAN GULO           | 33026717        | KANU                             | 0769232735   | [Signature] | 09-08-2022 |
| 4.  | DAULIN B MULLI             | 29896164        | ODM                              | 0704205655   | [Signature] | 09-08-2022 |
| 5.  |                            |                 |                                  |              |             |            |
| 6.  |                            |                 |                                  |              |             |            |
| 7.  |                            |                 |                                  |              |             |            |
| 8.  |                            |                 |                                  |              |             |            |
| 9.  |                            |                 |                                  |              |             |            |
| 10. |                            |                 |                                  |              |             |            |
| 11. |                            |                 |                                  |              |             |            |

## Reasons for Refusal to Sign (if any)

## Presiding Officer's Comments:

ALL AGENTS HAS SIGNED THE FORM 34 A.