

# PRESIDENTIAL ELECTION RESULTS AT THE POLLING STATION

Name of Polling Station: LANDURA IN  
 District: LANDURA  
 Constituency: LANDURA  
 County: LANDURA

Date: 2017/08/14  
 Time: 08:00  
 Page: 01  
 Case: 01

Number of votes cast in favour of each candidate:

| Name of Candidate                | No. of votes cast in favour |
|----------------------------------|-----------------------------|
| 1. <u>GEORGE PAUL</u>            | <u>337</u>                  |
| 2. <u>WILFRED WILLIAM DIMPON</u> | <u>252</u>                  |
| 3. <u>WENDU DAVID MWALUKU</u>    | <u>021</u>                  |
| 4. <u>WILSON DAVID MWALUKU</u>   |                             |
| 5.                               |                             |
| 6.                               |                             |
| 7.                               |                             |
| 8.                               |                             |
| 9.                               |                             |
| 10.                              |                             |
| 11.                              |                             |
| 12.                              |                             |
| Total number of valid votes cast | <u>610</u>                  |

## Polling Station Counts

|                                                             |            |
|-------------------------------------------------------------|------------|
| 1. Total Number of Registered Voters in the Polling Station | <u>456</u> |
| 2. Total Number of Issued Ballot Papers                     | <u>456</u> |
| 3. Total Number of Ballot Papers Returned by Voters         | <u>456</u> |
| 4. Total Number of Spoiled Ballot Papers                    | <u>000</u> |
| 5. Total Number of Spoiled Ballot Papers                    | <u>000</u> |
| 6. Total Number of Spoiled Ballot Papers                    | <u>456</u> |

## Discrepancies or Spoiled votes if any

| No. of Spoiled Ballot Papers | No. of Spoiled Ballot Papers |
|------------------------------|------------------------------|
| 1.                           |                              |
| 2.                           |                              |
| 3.                           |                              |
| 4.                           |                              |
| 5.                           |                              |

## Declaration

I, the undersigned, being present when the results of the election were announced, do hereby declare that the results shown above are true and accurate.

Presiding Officer: HUSSEIN MUHAMMAD BAH Signature: [Signature] Date: 01-08-2017

Deputy Presiding Officer: ALFA HASSAN ABDELRAHMAN Signature: [Signature] Date: 01-08-2017

## Agents or Candidates (if present)

| No. | Name of Candidate or Agent    | ID/Passport No. | Party Name/Independent Candidate | No. of Votes | Signature          | Date              |
|-----|-------------------------------|-----------------|----------------------------------|--------------|--------------------|-------------------|
| 1.  | <u>GEORGE PAUL</u>            | <u>3297000</u>  | <u>UPD</u>                       | <u>337</u>   | <u>[Signature]</u> | <u>01-08-2017</u> |
| 2.  | <u>WILFRED WILLIAM DIMPON</u> | <u>3297000</u>  | <u>UPD</u>                       | <u>252</u>   | <u>[Signature]</u> | <u>01-08-2017</u> |
| 3.  | <u>WENDU DAVID MWALUKU</u>    | <u>3297000</u>  | <u>UPD</u>                       | <u>021</u>   | <u>[Signature]</u> | <u>01-08-2017</u> |
| 4.  | <u>WILSON DAVID MWALUKU</u>   | <u>3297000</u>  | <u>UPD</u>                       | <u>000</u>   | <u>[Signature]</u> | <u>01-08-2017</u> |
| 5.  | <u>HUSSEIN MUHAMMAD BAH</u>   | <u>3297000</u>  | <u>UPD</u>                       | <u>000</u>   | <u>[Signature]</u> | <u>01-08-2017</u> |
| 6.  |                               |                 |                                  |              |                    |                   |
| 7.  |                               |                 |                                  |              |                    |                   |
| 8.  |                               |                 |                                  |              |                    |                   |
| 9.  |                               |                 |                                  |              |                    |                   |
| 10. |                               |                 |                                  |              |                    |                   |
| 11. |                               |                 |                                  |              |                    |                   |

## Reasons for Refusal to Sign (if any)

## Presiding Officer's Comments:

THE ELECTION IN THIS AREA WAS WELL MANAGED

NAME: HUSSEIN MUHAMMAD BAH