



# PRESIDENTIAL ELECTION RESULTS AT THE POLLING STATION

Name of Polling Station: KALICHA PRIMARY SCHOOL POLLING STATION 1 of 2  
 Ward: RHAMU-DIMTU  
 Constituency: MANDERA NORTH  
 County: MANDERA

Code: 009041020504501  
 Code: 0205  
 Code: 041  
 Code: 009

## Number of votes cast in favour of each candidate:

| Name of Candidate                | No. of Valid Votes Obtained |
|----------------------------------|-----------------------------|
| 1. ODINGA RAILA                  | 0219                        |
| 2. RUTO WILLIAM SAMOEI           | 027                         |
| 3. WAIHIGA DAVID MWAURE          | 000                         |
| 4. WAJACKOYAH GEORGE LUCHIRI     | 001                         |
| 5.                               |                             |
| 6.                               |                             |
| 7.                               |                             |
| 8.                               |                             |
| 9.                               |                             |
| 10.                              |                             |
| 11.                              |                             |
| Total number of valid votes cast | 0247                        |

## Polling Station Counts

|                                                              |      |
|--------------------------------------------------------------|------|
| 1. Total Number of Registered Voters in the Polling Station; |      |
| 2. Total Number of Rejected Ballot Papers;                   |      |
| 3. Total Number of Rejection Objected To Ballot Papers;      |      |
| 4. Total Number of Disputed Votes;                           |      |
| 5. Total Number of Valid Votes Cast;                         | 0248 |

## Decision(s) on disputed votes if any

| Serial Number of Ballot Paper (s) with disputed vote | Name of Candidate assigned the vote |
|------------------------------------------------------|-------------------------------------|
| 1. PRO 245006                                        | RAILA ODINGA                        |
| 2. PRO 245006                                        | RAILA ODINGA                        |
| 3.                                                   |                                     |
| 4.                                                   |                                     |

## Declaration

We, the undersigned, being present when the results of the count were announced, do hereby declare that the results shown above are true and accurate count of the ballots in KALICHA PRIMARY SCHOOL Polling Station MANDERA NORTH Constituency.

Presiding Officer: Ahmed Ibrahim ADAN

Signature: [Signature] Date: 09-08-2022

Deputy Presiding Officer: HASSAN - M. ABDI

Signature: [Signature] Date: 09-08-2022

## Agents or Candidates (if present)

| No. | Name of Candidate or Agent | ID/Passport No. | Party Name/Independent Candidate | Tel. Contact | Signature   | Date       |
|-----|----------------------------|-----------------|----------------------------------|--------------|-------------|------------|
| 1.  | Nuria A. Hussein           | 9854295         | P.N.U                            | 072380675    | [Signature] | 09/08-2022 |
| 2.  | Abass Mohamed              | 36756096        | UDM                              | 0722660468   | [Signature] | 09-08-2022 |
| 3.  |                            |                 |                                  |              |             |            |
| 4.  |                            |                 |                                  |              |             |            |
| 5.  |                            |                 |                                  |              |             |            |
| 6.  |                            |                 |                                  |              |             |            |
| 7.  |                            |                 |                                  |              |             |            |
| 8.  |                            |                 |                                  |              |             |            |
| 9.  |                            |                 |                                  |              |             |            |
| 10. |                            |                 |                                  |              |             |            |
| 11. |                            |                 |                                  |              |             |            |

## Reasons for Refusal to Sign (if any)

All Agents SIGNED THERE

## Presiding Officer's Comments: