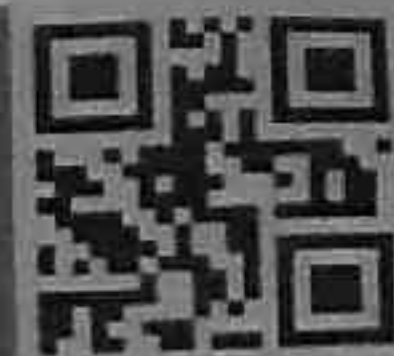




## PRESIDENTIAL ELECTION RESULTS AT THE POLLING STATION

Name of Polling Station AWALBANDERA VILLAGE CENTRE POLLING STATION 1 of 1  
 Ward WARGADUD  
 Constituency MANDERA SOUTH  
 County MANDERA

Code 009042020606101  
 Code 0206  
 Code 042  
 Code 009

## Number of votes cast in favour of each candidate:

| Name of Candidate                | No. of Valid Votes Obtained |
|----------------------------------|-----------------------------|
| 1. ODINGA RAILA                  | 178                         |
| 2. RUTO WILLIAM SAMOEI           | 036                         |
| 3. WAIHIGA DAVID MWAURE          | 000                         |
| 4. WAJACKOYAH GEORGE LUCHIRI     | 003                         |
| 5.                               |                             |
| 6.                               |                             |
| 7.                               |                             |
| 8.                               |                             |
| 9.                               |                             |
| 10.                              |                             |
| 11.                              |                             |
| Total number of valid votes cast |                             |

## Polling Station Counts

|                                                              |     |
|--------------------------------------------------------------|-----|
| 1. Total Number of Registered Voters in the Polling Station; | 328 |
| 2. Total Number of Rejected Ballot Papers;                   | 003 |
| 3. Total Number of Rejection Objected To Ballot Papers;      | 000 |
| 4. Total Number of Disputed Votes;                           | 000 |
| 5. Total Number of Valid Votes Cast;                         | 217 |

## Decision(s) on disputed votes if any

| Serial Number of Ballot Paper (s) with disputed vote | Name of Candidate assigned the vote |
|------------------------------------------------------|-------------------------------------|
| 1.                                                   |                                     |
| 2.                                                   |                                     |
| 3.                                                   |                                     |
| 4.                                                   |                                     |

## Declaration

We, the undersigned, being present when the results of the count were announced, do hereby declare that the results shown above are true and accurate count of the ballots in AWALBANDERA Polling Station MANDERA SOUTH Constituency.

Presiding Officer: ADAN ABDULLAH ALI

Signature: [Signature]

Date 09-08-2022

Deputy Presiding Officer: BAHSAN ADAN ABDULLA

Signature: [Signature]

Date 09-08-2022

## Agents or Candidates (if present)

| No. | Name of Candidate or Agent | ID/Passport No. | Party Name/Independent Candidate | Tel. Contact | Signature   | Date    |
|-----|----------------------------|-----------------|----------------------------------|--------------|-------------|---------|
| 1.  | MUHAMMAD SHEIKH            | 21655895        | 0727161877 Jubile                | 0727161877   | [Signature] | 09/8/22 |
| 2.  | Abdikadir Hassan Adaw      | 11192216        | UDM                              | 0723925029   | [Signature] | 09/8/22 |
| 3.  | ABDULASLAK ALI             | 36578235        | UDA                              | 0768429655   | [Signature] | 09/8/22 |
| 4.  | MAHSUD ABDI                | 38782381        | ODM                              | 0768950411   | [Signature] | 09/8/22 |
| 5.  |                            |                 |                                  |              |             |         |
| 6.  |                            |                 |                                  |              |             |         |
| 7.  |                            |                 |                                  |              |             |         |
| 8.  |                            |                 |                                  |              |             |         |
| 9.  |                            |                 |                                  |              |             |         |
| 10. |                            |                 |                                  |              |             |         |
| 11. |                            |                 |                                  |              |             |         |

## Reasons for Refusal to Sign (if any)

## Presiding Officer's Comments: