



PROT1080

## PRESIDENTIAL ELECTION RESULTS AT THE POLLING STATION

Name of Polling Station: ARESA GIRLS SECONDARY SCHOOL POLLING STATION 1 of 2

Code: 009043021506501

Ward: LIBERIA

Code: 0215

Constituency: MANDERA EAST

Code: 043

County: MANDERA

Code: 009

## Number of votes cast in favour of each candidate:

| Name of Candidate                | No. of Valid Votes Obtained |
|----------------------------------|-----------------------------|
| 1. ODINGA RAILA                  | 220                         |
| 2. RUTO WILLIAM SAMOEI           | 118                         |
| 3. WAIHIGA DAVID MWAURE          | 001                         |
| 4. WAJACKOYAH GEORGE LUCHIRI     | 003                         |
| 5.                               |                             |
| 6.                               |                             |
| 7.                               |                             |
| 8.                               |                             |
| 9.                               |                             |
| 10.                              |                             |
| 11.                              |                             |
| Total number of valid votes cast |                             |

## Polling Station Counts

|                                                             |     |
|-------------------------------------------------------------|-----|
| 1. Total Number of Registered Voters in the Polling Station | 516 |
| 2. Total Number of Rejected Ballot Papers                   | 003 |
| 3. Total Number of Rejection Objected To Ballot Papers      | 000 |
| 4. Total Number of Disputed Votes                           | 000 |
| 5. Total Number of Valid Votes Cast                         | 345 |

## Decision(s) on disputed votes if any

| Serial Number of Ballot Paper(s) with disputed vote | Name of Candidate assigned the vote |
|-----------------------------------------------------|-------------------------------------|
| 1.                                                  |                                     |
| 2.                                                  |                                     |
| 3.                                                  |                                     |
| 4.                                                  |                                     |

## Declaration

We, the undersigned, being present when the results of the count were announced, do hereby declare that the results shown above are true and accurate count of the ballots in ARESA GIRLS SECONDARY SCHOOL Polling Station MANDERA EAST

Presiding Officer: ABDISALAN NOOR OMAR

Signature: ASDJ

Date: 09-08-2022

Deputy Presiding Officer: ALI DEROW KASSIM

Signature: AD

Date: 09-08-2022



## Agents or Candidates (if present)

| No. | Name of Candidate or Agent | ID/Passport No. | Party Name/Independent Candidate | Tel. Contact | Signature | Date       |
|-----|----------------------------|-----------------|----------------------------------|--------------|-----------|------------|
| 1.  | ABDIWAHAB IBRAHIM          | 30200717        | ODM                              | 071747053    | AI        | 09-08-2022 |
| 2.  | ABDIRIZAK ABDULLAH         | 34180532        | UDM                              | 0711859492   | WHA       | 09-08-2022 |
| 3.  | ABDIKANI AHMED SHEIKH      | 36860920        | MCC                              | 0716131113   | AKD       | 09-08-2022 |
| 4.  | MOHAMED ABDI               | 29101018        | UDA                              | 0726554395   | MHE       | 09-08-2022 |
| 5.  |                            |                 |                                  |              |           |            |
| 6.  |                            |                 |                                  |              |           |            |
| 7.  |                            |                 |                                  |              |           |            |
| 8.  |                            |                 |                                  |              |           |            |
| 9.  |                            |                 |                                  |              |           |            |
| 10. |                            |                 |                                  |              |           |            |
| 11. |                            |                 |                                  |              |           |            |

## Reasons for Refusal to Sign (if any)

## Presiding Officer's Comments: