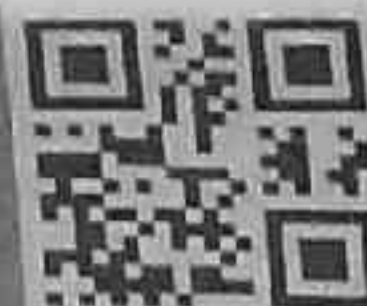




PRESIDENTIAL ELECTION RESULTS AT THE POLLING STATION

Name of Polling Station NCHIGI PRIMARY SCHOOL POLLING STATION 1 of 1
 Ward IGOU EAST
 Constituency SOUTH IMENI
 County MERU

Code 012059029101701Code 0291Code 059Code 012

Number of votes cast in favour of each candidate:

Name of Candidate	No. of Valid Votes Obtained
1. ODINGA RAILA	026
2. RUTO WILLIAM SAMOEI	227
3. WAIHIGA DAVID MWAURE	001
4. WAJACKOYAH GEORGE LUCHIRI	001
5.	
6.	
7.	
8.	
9.	
10.	
11.	
Total number of valid votes cast	

Polling Station Counts

1. Total Number of Registered Voters in the Polling Station;	413
2. Total Number of Rejected Ballot Papers;	000
3. Total Number of Rejection Objected To Ballot Papers;	000
4. Total Number of Disputed Votes;	000
5. Total Number of Valid Votes Cast;	260

Decision(s) on disputed votes if any

Serial Number of Ballot Paper (s) with disputed vote	Name of Candidate assigned the vote
1.	
2.	
3.	
4.	

Declaration

We, the undersigned, being present when the results of the count were announced, do hereby declare that the results shown above are true and accurate count of the ballots in NCHIGI PRIMARY SCHOOL Polling Station SOUTH IMENI Constituency.

Presiding Officer: NYONGE MUTUGI ERICSignature: [Signature]Date 09-08-2022Deputy Presiding Officer: NAKENA EDITHSignature: [Signature]Date 09-08-2022

Agents or Candidates (if present)

No.	Name of Candidate or Agent	ID/Passport No.	Party Name/Independent Candidate	Tel. Contact	Signature	Date
1.	<u>FELOAH MICHENI</u>	<u>24292025</u>	<u>MWANGAZA KAWIRA</u>	<u>0714553729</u>	<u>[Signature]</u>	<u>09/08/2022</u>
2.	<u>GEORGE MUTHIGA</u>	<u>7719826</u>	<u>SABIMA</u>	<u>0716918493</u>	<u>[Signature]</u>	<u>09-08-2022</u>
3.	<u>GIDEON GUAMTAI MABUKI</u>	<u>12885319</u>	<u>JESSE JASPER MUTHOMI</u>	<u>0729366632</u>	<u>[Signature]</u>	<u>09-08-2022</u>
4.	<u>JOHN KENNEDY MUTHI</u>	<u>23391840</u>	<u>Democratic Party</u>	<u>0706718889</u>	<u>[Signature]</u>	<u>09/08-2022</u>
5.						
6.						
7.						
8.						
9.						
10.						
11.						

Reasons for Refusal to Sign (if any)

Presiding Officer's Comments:

THE PRESIDING OFFICER USED BOOKLET 01 OF 02 CODE 015389 FOR RESULT SUBMISSION