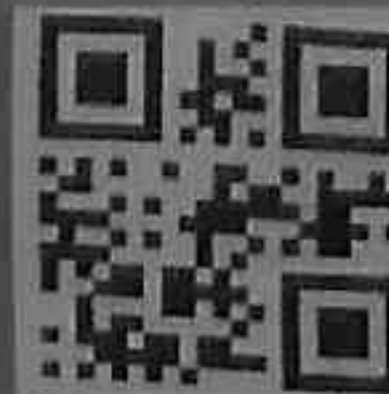




# PRESIDENTIAL ELECTION RESULTS AT THE POLLING STATION

Name of Polling Station LOWER CHURE SECONDARY SCHOOL POLLING STATION 2 of 2  
 Ward ABOGETA EAST  
 Constituency SOUTH IMENTI  
 County MERU

Code 012059029308202  
 Code 0293  
 Code 059  
 Code 012

## Number of votes cast in favour of each candidate:

| Name of Candidate                | No. of Valid Votes Obtained |
|----------------------------------|-----------------------------|
| 1. ODINGA RAILA                  | 066                         |
| 2. RUTO WILLIAM SAMOEI           | 367                         |
| 3. WAIHIGA DAVID MWAURE          | 001                         |
| 4. WAJACKOYAH GEORGE LUCHIRI     | 002                         |
| 5.                               |                             |
| 6.                               |                             |
| 7.                               |                             |
| 8.                               |                             |
| 9.                               |                             |
| 10.                              |                             |
| 11.                              |                             |
| Total number of valid votes cast | 436                         |

## Polling Station Counts

|                                                              |     |
|--------------------------------------------------------------|-----|
| 1. Total Number of Registered Voters in the Polling Station; | 667 |
| 2. Total Number of Rejected Ballot Papers;                   | 003 |
| 3. Total Number of Rejection Objected To Ballot Papers;      | 000 |
| 4. Total Number of Disputed Votes;                           | 000 |
| 5. Total Number of Valid Votes Cast;                         | 436 |

## Decision(s) on disputed votes if any

| Serial Number of Ballot Paper (s) with disputed vote | Name of Candidate assigned the vote |
|------------------------------------------------------|-------------------------------------|
| 1.                                                   |                                     |
| 2.                                                   |                                     |
| 3.                                                   |                                     |
| 4.                                                   |                                     |

## Declaration

We, the undersigned, being present when the results of the count were announced, do hereby declare that the results shown above are true and accurate count of the ballots in LOWER CHURE SECONDARY SCHOOL Polling Station SOUTH IMENTI Constituency.

Presiding Officer: NELLY HTINYARI MWITI

Deputy Presiding Officer: DAVID KIREMA MWAMBO



Signature: *[Signature]*  
 PRESIDING OFFICER

Date 09-08-2022

Date 09-08-2022

## Agents or Candidates (if present)

| No. | Name of Candidate or Agent | ID/Passport No. | Party Name/Independent Candidate | Tel. Contact | Signature          | Date       |
|-----|----------------------------|-----------------|----------------------------------|--------------|--------------------|------------|
| 1.  | JOSEPH GITONGIA            | 2424407         | UDA                              | 0718262901   | <i>[Signature]</i> | 09-08-2022 |
| 2.  | BENJAMIN KIHOTI            | 13469910        | AZIMIO LA UMOJA                  | 0720239028   | <i>[Signature]</i> | 09-08-2022 |
| 3.  |                            |                 |                                  |              |                    |            |
| 4.  |                            |                 |                                  |              |                    |            |
| 5.  |                            |                 |                                  |              |                    |            |
| 6.  |                            |                 |                                  |              |                    |            |
| 7.  |                            |                 |                                  |              |                    |            |
| 8.  |                            |                 |                                  |              |                    |            |
| 9.  |                            |                 |                                  |              |                    |            |
| 10. |                            |                 |                                  |              |                    |            |
| 11. |                            |                 |                                  |              |                    |            |

## Reasons for Refusal to Sign (if any)

ALL SIGNED

## Presiding Officer's Comments:

THE PO FILLED BOOKLET 2 OF 2 SERIAL NUMBER: 015576  
 FOR THE PURPOSE OF TRANSMISSION